



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

April 9, 2024

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
Pamela Walker, Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for March 12, 2024. (For possible action)
- IV. Approval of the Agenda for April 09, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on regarding updates on the Colorado River Heritage Greenway Park Trail Advisory Council, Laughlin Residential Road Rehabilitation Program Phase II – Areas 4 and 5, Commissioner Michael Naft South County Day April 10, 2024, including Get Outdoors Nevada Clean Up at Pyramid Canyon Park, and any other updates from Clark County. (For discussion only)
 - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

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10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
 12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
 13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: May 14, 2024
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ)

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 KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

March 12, 2024

MINUTES

Board Members: Kathleen Hoss – Chairperson – Excused Absence
Pamela Walker – Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker – Excused absence

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Pamela Walker at 1:43 pm, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: None
- III. Approval of Minutes for February 13, 2024. (For possible action)
Moved by: Pamela Walker
Action: Approved as written
Vote: 3-0
- IV. Approval of agenda for March 12, 2024, and hold, combine or delete any items (For possible action)
Moved by: Pamela Walker
Action: Approved
Vote: 3 -0
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Colorado River Heritage Greenway Park Trail Advisory Council, Commissioner Naft presenting a Proclamation to the Laughlin Chamber of Commerce for the Connie Davis 5K, and any other updates from Clark County. (For discussion only)

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Mark Moskowitz spoke about the new GRHGT Council and thanked all those who applied. The council will be appointed at the BCC on April 2nd and the first meeting will be held April 10th.

Mr. Moskowitz provide a picture of the Laughlin Chamber proclamation presented to Carrie Larson for the Connie Davis 5K Walk and Roll with Commissioner Naft and Mark Moskowitz.

Mark presented cookies from Commissioner Naft to the Laughlin and Searchlight Library for the Nevada Reading Week.

Newsletters are in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Donnie Cox provided information of upcoming events.

February 2024 Statistics:

Calls for Service: 302
Traffic Citations: 111
DUIs: 1
Battery Domestic Violence Arrests: 4
Bookings: 19
Juvenile Citations: 0
Laughlin High/ Middle School: 4
Bennett Elementary: 3

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Deputy Fire Chief Thomas Touchstone provided the February report.

Statistics February 2024

Station 76: 81
Station 85: 65
Total responses: 146

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: February 2024, 209 - acre feet.
2024 Total diversions: 396 acre-feet

Water system update:

Staff continue supervisory control and Data Acquisition (SCADA) upgrades, which will provide more system reliability.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek

additional external funding sources.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.49 MGD, producing clean water returned to the Colorado River. Flow increased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 4 C.B.Y.D. Laughlin Tickets received for February 2024

6. Receive information regarding Foster Care from Laura Steeps with Clark County Department of Family Services, Foster Care Recruitment and Training. (For discussion only)

Laura Steeps provided information and handouts for the Foster Care Program. Department of Family Services will help throughout the journey as a foster parent to help children, teens, and sibling groups in foster care.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information and updates regarding the community garden, 4-H program, and Lego Robotics at the library.

There will be a STEM tent, set up at the Airshow for the kids.

Radon kits are still available.

8. Receive a report from the Laughlin Rotary Club, with information of past, current and future projects. (For discussion only)

No report

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: February 2024

Programs – 20

Participants – 968

Updates:

Spirit Mountain Activity Center – March Senior Field Trips

Galleria Mall

Bellagio Spring Display

Indoor Mini Golf

Laughlin Egg Hunt to be held March 30th at 10:00 am, at Spirit Mountain View Park.

Contact Info:

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KEVIN SCHILLER, County Manager

A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Chef's Food Fest to be held June 6th at 5:30 pm.

Additional services:

Notary, by appointment only

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Business Center Services

Membership:

Members – 331

New Laughlin Members – 2

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Laughlin Bullhead Airshow & STEM Program. To be held April 5-6, 2024, Call Donna at (928) 404-3859

Great Duck Pluck – April 13th

Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce
(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin Bullhead Airshow

Saturday April 6, 2024 – Official Day

Student & Family STEM Zone, all day.

<https://laughlinbullheadairshow.com/>

<https://www.facebook.com/laughlinbullheadairshow>

Rockets over the River

Independence Day – July 4th, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15th.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report – event calendars available in the back.

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Kathy Ochs provided some updates from the CDAC meeting and said a HUD project was approved for \$800,000 for senior housing.

CDBG Block grants are coming up and asked if this could be used for the current water issues.

Rural Partners Network issued a grant for a water storage system in Nevada, and this would be something Laughlin should inquire about for the water storage issues here.

Ms. Ochs was inquiring about the resolution she read at the January 9th meeting. She is requesting an update and information for the sale for the South Lands 5000 acres from Real Property Management.

IX. Next Meeting Date: April 9, 2024

X. Adjournment: 2:23 pm

***These minutes are in draft form and will be formally approved at the April 9, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the May 14, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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